

USA Lacrosse has changed their web site and training offerings for 2024. You need to complete the Base Membership Annual Certification training.

ANNUAL CERTIFICATION
INCLUDED WITH MEMBERSHIP

Requirements:

- » Membership
- » Rules Online Course
- » Annual Rules Exam
- » Annual Professional Development Course

Other Benefits

- » Annual Rules Interpretation
- » Digital NFHS Rulebook and USAL Youth Guidebook

BASE MEMBERSHIP

APPRENTICE MODULE
\$35

Requirements:

- » Membership
- » Completion of Basic Certification
- » Completion of (5) Apprentice Courses

Other Benefits

- » Full access to all 100 level courses
- » Live Annual Rules Interpretation
- » In Season Office Hours December to May (Live Q&A with USAL Trainer)
- » Digital NFHS Rulebook and USAL Youth Guidebook

SUPPLEMENTAL EDUCATION ADD-ON PACKAGE

ADVANCED MODULE
\$35

Requirements:

- » Membership
- » Completion of either Basic or Apprentice Certification
- » Completion of (5) Advanced Courses

Other Benefits

- » Full access to all Online Courses
- » Live Annual Rules Interpretation
- » Digital NFHS Rulebook and USAL Youth Guidebook

SUPPLEMENTAL EDUCATION ADD-ON PACKAGE

Required training


Supplemental = Optional
NOTE: Additional \$35 required

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NOTE: Additional \$35 required




When you log in to your account you will no longer see the “eLearning” menu tab.
Instead click on “My Transcript” to access your 2024 training requirements.

YOUR PROFILE



JOSEPH BOYLE
OFFICIAL



MEMBERSHIP NUMBER:
[REDACTED]

CERTIFICATIONS:

- [VIEW/EDIT PROFILE](#)
- [AFFILIATIONS](#)
- [BACKGROUND CHECK](#)
- [ABUSE PREVENTION](#)
- [MY TRANSCRIPT](#)



Click Here

CERTIFICATIONS

[← Back](#)

CURRENT AND PAST CERTIFICATES ASSIGNED TO YOU

For more information about each certification level please [Click Here](#)



**BOYS OFFICIALS ANNUAL
CERTIFICATION (2024)**

(OFFBOYSANN)

Incomplete



Click Here



**BOYS OFFICIALS ADVANCED
MODULE**

(OFFBOYSADV)

UPGRADE



**BOYS OFFICIALS APPRENTICE
MODULE**

(OFFBOYSAPP)

UPGRADE

COMPLETE THE COURSES BELOW TO EARN YOUR BASIC CERTIFICATION

Complete 2 from list below:



[Boys Officials - Rules & Penalties Course](#)

(Comp-2206)



Completed: 04/06/2023

[Boys Officials - 2024 Professional Development](#)

(Comp-9062)



Incomplete

CHOOSE ONE OR MORE OF THE EXAMS BELOW THAT BEST APPLY TO YOUR OFFICIATING LEVEL

Complete 2 from list below:



[Boys Officials - 2024 NFHS Rules Exam](#)

(Comp-9046)



Incomplete

[Boys Officials - 2024 Youth Rules Exam](#)

(Comp-9085)



Incomplete

[Boys Officials - 2024 Collegiate Rules Exam](#)

(Comp-9086)



Incomplete

Complete this training unless you are given credit for completing it previously.

Complete this training

1

This training module is given as an example in the next several pages.

Complete this training

Complete this training

1

EXAMPLE



Boys Officials - 2024 Annual Professional Development

Please watch the full video. Fast-forwarding through the video will not award you credit for completion.

 PUBLIC COURSES

Enroll in this course

Click [HERE](#) to enroll in this course.

[CLICK HERE TO ENROLL](#) ← Click here

1


EXAMPLE



Boys Officials - 2024 Annual Professional Development

Please watch the full video. Fast-forwarding through the video will not award you credit for completion.

0/2 Completed Sections



Boys Officials - 2024 Annual Professional Development

0/2 Completed Sections

← Click here

1

EXAMPLE

USA LACROSSE

2024 PROFESSIONAL DEVELOPMENT

BOY OFFICIALS DEVELOPMENT PROGRAM

Boys Officials - 2024 Annual Professional Development

2024 Boys Officials Annual Professional Development

0/2 Completed Sections

SECTIONS

USA 2024 Boys Officials Professional Development

Click [HERE](#) to Start Video 24 minutes

USA Insurance Guide for Officials & Assigners

Click [HERE](#) to Open

You must open this file to complete this module. USA Lacrosse wants to know you have seen your insurance coverage.

1

EXAMPLE

When video is done click the "X"



1

EXAMPLE

After closing the video you are returned to this page.
Your training status is now updated showing your completion of the video.

Now click on this section to complete this module.

1

EXAMPLE

When done reading, click on the “X”

Click on the download icon if you want to have a PDF version for your files.



1

EXAMPLE

The screenshot displays the USA Lacrosse 2024 Professional Development program interface. At the top left is the USA Lacrosse logo. The main header reads "2024 PROFESSIONAL DEVELOPMENT PROGRAM". A white notification box in the center contains the text "Max Level reached" and "Congratulations, you have finished", with a red arrow pointing to the close button (an 'x' icon). Below the header, the left sidebar shows "Boys Officials - 2024 Annual Professional Development" and "2024 Boys Officials Annual Professional Development". A progress bar indicates "Level completed 2/2 Completed Sections", with a red arrow pointing to the bar. Below the progress bar is a "SECTIONS" menu icon. The main content area lists two items: "2024 Boys Officials Professional Development" with a "Click HERE to Start Video" link and a green checkmark, and "Insurance Guide for Officials & Assigners" with a "Click HERE to Open" link and a green checkmark. Red arrows point to the checkmarks on the right side of these items.

When you next log in to your account, your completion will show.

COMPLETE THE COURSES BELOW TO EARN YOUR BASIC CERTIFICATION

Complete 2 from list below: ✘

Boys Officials - Rules & Penalties Course (Comp-2206) Completed: 04/06/2023	✔
Boys Officials - 2024 Professional Development (Comp-9062) Incomplete	—



COMPLETE THE COURSES BELOW TO EARN YOUR BASIC CERTIFICATION

Complete 2 from list below: ✔

Boys Officials - Rules & Penalties Course (Comp-2206) Completed: 04/06/2023	✔
Boys Officials - 2024 Professional Development (Comp-9062) Completed: 01/16/2024	✔

Complete the rest of the training.

2024 HIGH SCHOOL BOYS LACROSSE EXAM

and

BOYS LACROSSE YOUTH 2024 RULES EXAM

The goal of this exam is to help you learn and understand the rulebook. Use the exam as a tool to help you prepare for the upcoming season. The exam consists of 50 questions. For each question, choose the best response. Assume the level of play is high school varsity unless stated otherwise.

Exam Instructions:

- Read the following criteria carefully to complete this exam:
- You must score at least a 90% to achieve a passing score and to mark this exam as complete.
- You can take the exam as many times as you need to achieve the 90% passing score.
- After selecting your answer, you must press the Submit button in the lower left corner on each question for your answer to be recorded.
- After receiving feedback, press the Close button to return to the assessment.
- If you answered the question incorrectly, you will be given 2 more opportunities to answer correctly.
 - Click on the RESET button to re-attempt the question. Don't click "show feedback" more than once.
- If you obtain a 90% or better after completing the assessment, a small hamburger icon will appear in the upper right corner of your screen. Press this button to download your completion certificate.

READ THIS !!!



READ THIS !!!



Exit out of the course by selecting the Exit Course Button located in the upper right corner of your screen. You must complete this step to retain your progress in the course and record your final score.



Additional Information

CERTIFICATIONS

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CURRENT AND PAST CERTIFICATES ASSIGNED TO YOU

For more information about each certification level please [Click Here](#)

Click Here to access 2 & 3 man mechanics manuals (has not changed since 2021)



**BOYS OFFICIALS ANNUAL
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(OFFBOYSANN)

Incomplete



**BOYS OFFICIALS ADVANCED
MODULE**

(OFFBOYSADV)

UPGRADE



**BOYS OFFICIALS APPRENTICE
MODULE**

(OFFBOYSAPP)

UPGRADE



OFFICIALS ▾

WHERE TO PLAY

ABOUT ▾

ENHANCED BY Google



DONATE

JOIN

MY ACCOUNT

SHOP

MENU ≡

PLAYERS & PARENTS

COACHES

OFFICIALS

PROGRAM LEADERS

OVERVIEW/RESOURCES

MY OFFICIATING INFO

BECOME AN OFFICIAL

CERTIFICATION PROGRAMS

ONLINE COURSES

CLINICS

GRANTS

WEBINARS

OFFICIATING CONTACTS

This menu takes you to 2 & 3 man mechanics PDF manuals & 2024 boys youth guidebook that you can download

